418 1428

TRACT No 3584
PARKSIDE SQUARE
UNIT No 2

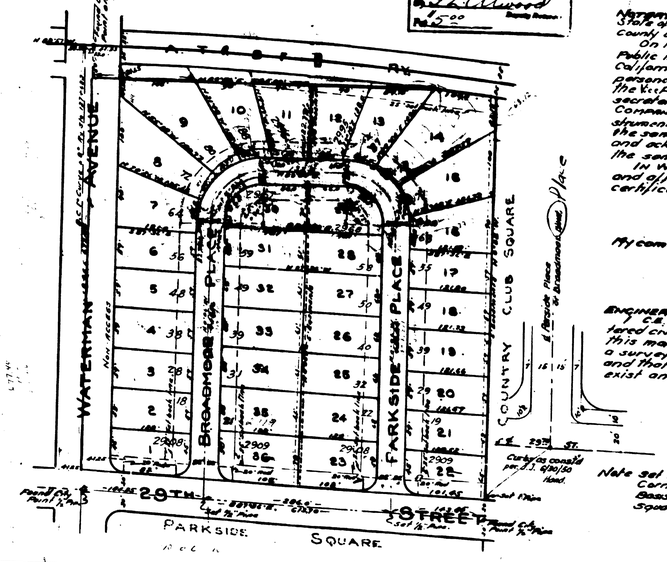
BEING A SUBDIVISION OF A PORTION BLOCK 36
ARROWHEAD TRACT AS RECORDED IN BOOK
11 OF MAPS AT PAGE 37 RECORDS OF
SAN BERNARDINO COUNTY

CITY OF SAN BERNARDINO
CALIFORNIA

Scale 1in.=100ft.

#198

Recorded at Request of
Pioneer Title Ins & T. Co.
Date June 5, 1950
at 11:13 A.M.
in Book 47 } of Maps
Page 24
Records San Bernardino County
TED R. CARPENTER
County Recorder
By [illegible] Deputy
Fee $5.00



OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said property and we hereby consent to the making said map and subdivision as shown within the colored border lines and hereby dedicate to public use all the streets shown upon said map within said subdivision.

We hereby convey to the City of San Bernardino a municipal corporation an easement and right of way over and along the rear five feet of Lots 23 to 36 inclusive; Lots Lots 12 to 22 inclusive the East 5' of Lot 23 to 36 inclusive West 5 feet of lot 12 for the construction use and maintenance of all public utilities of every kind and their systems equipment and appurtenances thereto

This grant shall be for the benefit of said city or any department thereof and shall inure to the benefit of any person, firm or corporation now holding a franchise or who may in the future acquire a franchise for the operation of or for the supplying to said City of San Bernardino State of California or its inhabitants, of water, sewer, gas, electrical energy telephone and telegraph service

PIONEER TITLE INSURANCE AND TRUST COMPANY
[illegible] Vice President
[illegible] Secretary

NOTARY ACKNOWLEDGMENTS
State of California
County of San Bernardino } ss.
On this 12th day of April 1950 before me a Notary Public in and for the County of San Bernardino State of California, residing therein, duly commissioned and sworn personally appeared K. E. McNeil known to me to be the Vice President and E. E. St. Clair known to me to be the secretary of the PIONEER TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the same upon behalf of the corporation named therein and acknowledged to me that such corporation executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

[illegible]
Notary Public in and for the County of San Bernardino State of California

My commission expires Feb 8, 1954

ENGINEERS CERTIFICATE

I C.E. Johnson do hereby certify that I am a registered civil engineer of the State of California and that this map consisting of one sheet, correctly represents a survey made under my supervision in April 1950 and that all the monuments shown thereon actually exist and their positions are correctly shown

[illegible]
RCE 8479

Note Set 2"x2" stakes at all corners unless otherwise shown
Basis for all bearings is Country Club Square Tract #110

CITY OFFICERS CERTIFICATE

I hereby certify that the Council of the City of San Bernardino by resolution adopted May 1, 1950 approved the attached map, accepted as public all streets and alleys shown on said map within said subdivision and all easements given

Dated June 1, 1950

[illegible]
City Clerk City of San Bernardino California

I hereby approve the foregoing resolution

[illegible]
Mayor City of San Bernardino California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

[illegible]
Superintendent of Streets

Also approved

[illegible]
City Engineer City of San Bernardino California

COUNTY AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid state, county, municipal or local taxes or special assessments collected as taxes except taxes or special assessments not yet payable which are estimated at [illegible]

Dated this 1st day of May 1950

[illegible] Nichols
County Auditor of the County of San Bernardino State of California
By [illegible] Deputy

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $2500.00 has been executed and filed with the BOARD OF SUPERVISORS of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, municipal, or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said BOARD OF SUPERVISORS.

Dated this 1st day of May 1950.

HARRY L. ALLISON
County Clerk and Ex-Officio Clerk
of the Board of Supervisors

By [illegible] Deputy

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